The ramifications of the Beasts of Revelation 13

 There are 7 plus one beasts of Revelation 13, and the most relevant one today is the 7th, the beast with two horns like a lamb, Constantine the Great King of Rome, who succeed the 6th head of the beast with 10 horns, who held the power of Julius Caesar, the 5th head of the beast. We are now in the age of the 8th head of the beast with 10 horns , the horns being kings/rulers/head of states, all of whom have dealt consequences on Jerusalem.

 The 7th head of the beast had two horns like a lamb (Christlike leaders/rulers) who helped “deceive” “those dwelling on the earth”. Those leaders, who came dressed as “lambs” (Matthew 12), Peter (the worthless shepherd of Zechariah 11), and Paul, the shepherd who was called “Favor”, for his false gospel of grace, such as being found in God’s Favor, versus the gospel of Yeshua, which was based on “Justice” and “Righteousness”.

 The first head of the beast was Nebuchadnezzar, whose church, “Babylon the Great”, was the mother of the church initiated by Constantine at his Council of Nicea in 325 A.D., which imaged the Babylonian church, and was referred to as the Holy Roman Catholic Church. The Catholic Church has her own daughters, made in her image, those being called in general, the Protestant Churches. The leader of the Roman church would be Peter, the “worthless shepherd” of Zechariah 11, and the leader/horn of the Protestant Church would be the “false prophet”, called “Favor”, who would be the lawless Paul.

 The consequences of having the mark of the beast, which would be heeding the laws set down by Constantine, the 7th head, would be drinking the wine of the wrath of God. It would be best to “come out of her”, that being the daughters of Babylon (Revelation 14).

 Keep in mind that the bible’s reference to the “beasts” is with respect to the rulers of the world’s interactions with the “house of Israel”, the “house of Judah (Jews), and Jerusalem. The “Jews”, the house of Judah, are now in the era of Zechariah 12, whereas they have become a burning brand among the sheaves of their neighbors, whereas the house of Israel remains scattered among the nations, and awaiting their judgment and the reunification with the house of Judah (Ezekiel 37), with “David my servant” my prince forever.